

ALLEGHANY COUNTY BOARD OF SUPERVISORS
REGULAR MEETING AGENDA
TUESDAY, SEPTEMBER 2, 2025
7:00 P.M.

1. CALL TO ORDER:
2. INVOCATION: (by Mr. Nicely)
3. PLEDGE OF ALLEGIANCE:
4. MINUTES:
 - A. Approval of the minutes of: (1) a regular meeting held on August 5, 2025.
5. PUBLIC HEARING:
 - A. Public Hearing to consider amendments to the County Operating Budget for Fiscal Year 2025-26 in the amount of \$2,705,421.00. The amendment is needed for a supplemental appropriation to the School Operations Fund which will be expended in this fiscal year on Athletic Facility Improvements at the high school (tennis courts). The amendment is also needed due to the receipt of revenue from various sources: grant from the Virginia 9-1-1 Services Board and insurance proceeds.
6. PUBLIC COMMENT: The following individual spoke: Eston Burge
7. VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT) UPDATE:
 - A. Ms. Susan Hammond, VDOT Resident Engineer - Update.
8. UNFINISHED BUSINESS: None.
9. NEW BUSINESS:
 - A. Mr. Corbin Stone, Robinson Farmer Cox Associates - Presentation of the County audit for the year ending June 30, 2024.
 - B. Mrs. Ingrid Barber, Alleghany Highlands Community Services Executive Director - Discuss and consider FY26/27 performance contract with the Virginia Department of Behavioral Health and Developmental Services.
 - C. Discuss and consider resolutions in relation to opioid settlements:
 - Participation in the proposed settlements of opioid-related claims against Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus and their related corporate entities.
 - Accepting the Purdue Pharma bankruptcy plan and approving participation in the proposed direct settlement of opioid-related claims against the Sackler family.
 - D. Discuss and consider PPTRA rate for tax year 2025.
 - E. Discuss and consider "Resolution Authorizing Execution of the Virginia Water and Wastewater Agency Response Network (VAWARN) Mutual Aid Agreement."
 - F. Discuss and consider resolution for Hospital to Home, LLC (H2H Emergency Services) to provide medical transport services in the County in a Non-Designated Emergency Response Agency capacity.

10. COUNTY ADMINISTRATOR'S REPORT:
11. BOARD MEMBER COMMENTS (INQUIRIES/REPORTS):
12. ADJOURNMENT: