

*NOTE: This meeting is being held pursuant to and in compliance with ordinance O-20-2.*

ALLEGHANY COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING AGENDA  
TUESDAY, AUGUST 4, 2020  
7:00 P.M.

1. CALL TO ORDER:
2. INVOCATION: (by Sheriff Kevin Hall)
3. PLEDGE OF ALLEGIANCE:
4. MINUTES:
  - A. Approval of the minutes of: (1) a regular meeting held on July 7, 2020.
5. PUBLIC HEARING:
  - A. Public Hearing to consider an amendment to the County Operating Budget for Fiscal Year 2020-21 in the amount of \$1,600,000. The amendment is needed due to the award of Community Development Block Grant funding for the Emergency Small Business Grant Program.
  - B. Public Hearing to consider an amendment to Chapter 58-Taxation of "The Code of the County of Alleghany, Virginia" in Section 58-30 to add an exemption of personal property tax on forest harvesting and silvicultural machinery and equipment.
  - C. Public Hearing to consider readopting Emergency Ordinance #O-20-2 entitled "An Ordinance to Effectuate Temporary Changes in Certain Deadlines and to Modify Public Meeting and Public Hearing Practices and Procedures to Address Continuity of Operations Associated with the Pandemic Emergency."
6. PUBLIC COMMENT: The following individuals spoke: Deloris Quarles and Delethea Quarles
7. VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT) UPDATE:
  - A. Ms. Susan Hammond, VDOT Resident Engineer - Update.
8. UNFINISHED BUSINESS: None.
9. NEW BUSINESS:
  - A. Ms. Brenda Depriest, Representative for Respect for Our Loved Ones Group - Discuss Alleghany Memorial Park.
  - B. Discuss and consider Non-Discrimination Policy in relation to projects using Community Development Block Grant funding.
  - C. Appointment of Mr. John Zeek (Clifton Forge East District) to the Water and Sewer Commission to complete the term of Ms. Donna Kimberlin beginning immediately and ending March 1, 2022.
  - D. An appointment needs to be made to complete the term of Ms. Beverley Bowers (Jackson River District) on the Water and Sewer Commission beginning immediately and ending March 1, 2022.
10. COUNTY ADMINISTRATOR'S REPORT:
11. BOARD MEMBER COMMENTS (INQUIRIES/REPORTS):
12. ADJOURNMENT: