

ALLEGHANY COUNTY BOARD OF SUPERVISORS
REGULAR MEETING AGENDA
TUESDAY, NOVEMBER 1, 2022
7:00 P.M.

1. CALL TO ORDER:
2. INVOCATION: (by Rev. Lynn Wright)
3. PLEDGE OF ALLEGIANCE:
4. MINUTES:
 - A. Approval of the minutes of: (1) a regular meeting held on October 4, 2022.
5. PUBLIC HEARING:
 - A. Public Hearing to consider an application from Brian Deacon for a Special Use Permit to operate a motel in a Residential R-2 zone classification on two parcels which total approximately 1.405 acres located at 6211 and 6301 Longdale Furnace Road in the Longdale Furnace area of the Sharon District of Alleghany County. The property is further identified on the Real Property Identification Maps of Alleghany County as Tax Map 47A2, Section 1, Lots 17B and 17D.
 - B. Public Hearing to consider an application from Ben Wilhelm for a Special Use Permit to operate a motel in an Agricultural-Rural Residential AR zone classification on a parcel which totals approximately 0.75 acres located at 5104 Longdale Furnace Road in the Longdale Furnace area of the Sharon District of Alleghany County. The property is further identified on the Real Property Identification Maps of Alleghany County as Tax Map 46, Lot 114.
6. PUBLIC COMMENT: No one spoke.
7. VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT) UPDATE:
 - A. Ms. Susan Hammond, VDOT Resident Engineer - Update.
8. UNFINISHED BUSINESS:
 - A. Consider an application from Brandon Weiford and Amber Paxton to rezone Lot 11 of the Regional Commerce Center, located off Piney Ridge Road, from an Industrial M-1 zone classification to an Agricultural-Rural Residential AR zone classification for the purpose of building a home on the property. The property is further identified as Tax Map 42, Lot 11.
9. NEW BUSINESS:
 - A. Ms. Ingrid Barber and Others - Update on drug court.
 - B. Discuss and consider street name change (portion of Blueberry Hill to Wild Turkey Way).
 - C. Discuss and consider supplemental appropriation in FY23 (ARPA Funds).
 - D. Discuss and consider bonus for Social Services employees.
10. COUNTY ADMINISTRATOR'S REPORT:
11. BOARD MEMBER COMMENTS (INQUIRIES/REPORTS):
12. ADJOURNMENT: